



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON
307 CHAMBERLAIN AVENUE
FORT GORDON, GEORGIA 30905-5730

MAY 26 2022

AMIM-GOO-O (300a)

MEMORANDUM FOR Directorate of Emergency Services, United States Army, Garrison, ATTN:
Mr. Darryl R. Stewart, Acting Director, Emergency Services, Fort Gordon, GA 30905

SUBJECT: Special Authorization for Access Control for the Month of June 2022

1. Purpose: To designate special event status to Fort Gordon for access control for Fort Gordon Special Events in the month of June 2022.

<u>1 Jun</u> : Career Summit Networking Event	<u>24 Jun</u> : Grovetown Warriors Golf Tournament
<u>2 Jun</u> : Hiring our Heroes Career Summit	<u>24 Jun</u> : DDEAMC Troop CMD CoC Ceremony
<u>3 Jun</u> : 35 th MP CoC Ceremony	<u>24 Jun</u> : 60 th OCO CoC Ceremony
<u>6 Jun</u> : Army Heritage Month C Program	<u>25 Jun</u> : Greatest American Superhero 5K
<u>7 Jun</u> : 15 th SIG BDE CoC Ceremony	<u>27 Jun</u> : 359 th TTSB CoC Ceremony
<u>9 Jun</u> : Marine Detachment CoC Ceremony	<u>27 Jun</u> : 3 rd Intel Sqdn CoC Ceremony
<u>9 Jun</u> : TAP Specialized Hiring Event	<u>28 Jun</u> : Augusta Metro Chamber Golf Tournament
<u>10 Jun</u> : 707 th MI BN CoC Ceremony	<u>29 Jun</u> : CTB CoC Ceremony
<u>10 Jun</u> : DDEAMC Residency Ceremony	<u>30 Jun</u> : 551 st SIG BN CoC Ceremony
<u>12 Jun</u> : Ret Military Golf Assn Golf Tournament	<u>30 Jun</u> : Garrison CoC Ceremony
<u>21 Jun</u> : AUSA Breakfast	

2. Special Instructions: All visitors/guests 18 years of age or older with no DoD issued ID will access the Fort Gordon webpage at <https://home.army.mil/gordon/index.php/about/visitor-information> to register for access to the installation no later than 24 hours prior to the event. Those with approved access will utilize the left lane at Gate 6 for access to the installation. Personnel will need their State driver's license or other State ID that was used during pre-registration. Access will not be granted until the date for which it was requested.

3. The point of contact for this memorandum is Mr. Gary Harris, 706-791-4264 or gary.w.harris.civ@army.mil.


SHAW S. PICK
COL, SC
Commanding