

2023 SPORTSMAN'S CLUB

FISHING



DATES

LOCATION: **BUTLER RESERVOIR**

12 FEB **BASS TOURNAMENT**
05 MAR **BASS TOURNAMENT**
26 MAR **CRAPPIE TOURNAMENT**
16 APR **BASS TOURNAMENT**
23 APR **CRAPPIE TOURNAMENT**
30 APR **BASS TOURNAMENT**
21 MAY **CRAPPIE TOURNAMENT**

11 JUN **BASS TOURNAMENT**
10 SEP **BASS TOURNAMENT**
08 OCT **BASS TOURNAMENT**
22 OCT **CRAPPIE TOURNAMENT**
12 NOV **BASS TOURNAMENT**
03 DEC **BASS TOURNAMENT**

NO ADVANCE REGISTRATION REQUIRED. SIGN-IN ONE HOUR PRIOR TO START AT DAWN.

**\$15 PER PERSON; 7 ANGLERS
MINIMUM FOR TOURNAMENT TO
TAKE PLACE.**

**PRIZE FOR 1ST PLACE
(2ND PLACE IF OVER 12
ANGLERS)**

**SMALL BOAT WITH NON-COMBUSTION ENGINE REQUIRED & AVAILABLE TO RENT
FROM TACTICAL ADVANTAGE SPORTSMAN'S COMPLEX**

FOR MORE INFORMATION, PLEASE CALL:

706-791-5078



@FortGordonMWR

