



**DEPARTMENT OF THE ARMY**  
US ARMY INSTALLATION MANAGEMENT COMMAND  
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON  
307 CHAMBERLAIN AVENUE  
FORT GORDON, GEORGIA 30905-5730

AMIM-GOO-O (300a)

AUG 30 2021

MEMORANDUM FOR

Directorate of Emergency Services, USA, Garrison, ATTN: LTC David Markiewicz,  
Director, Emergency Services and Provost Marshal, Fort Gordon, GA 30905  
Directorate of Plans, Training, Mobilization and Security (DPTMS), USA, Garrison, ATTN:  
Mr. Gary Harris, Antiterrorism Officer, Fort Gordon, GA 30905  
Commander, United States Marine Corps Detachment, Fort Gordon, ATTN: GySgt  
Bradley A. Wenk, United States Marine Corps Detachment, Fort Gordon, Fort Gordon  
GA 30905

SUBJECT: Special Authorization for Access Control for the USMC Mud Challenge, 18  
September 2021

1. Purpose: To designate special event status to Fort Gordon for access control for the USMC Mud Challenge, 18 September 2021 from 0745 to 1600. The event will be held on several training areas on Fort Gordon.
2. Special Instructions: The event organizer must provide registrant list to DES NLT 1200, 16 September 2021. The Special Access Memorandum will be placed in the registration packet for each registered participant who does not have a DoD ID Card. Participants are asked to use Gate 1, have a copy of this memorandum, confirmation email, driver's license, and vehicle registration available. Personnel may present an electronic copy of this memorandum on their mobile electronic device. Registrants and support personnel are subject to Random Vehicle Inspections and Random Electronic ID Credential vetting (Background Checks) at the Access Control Points. Personnel who fail the background checks will not be authorized entry onto Fort Gordon. Personnel with active warrants will be processed and turned over to the originating jurisdiction.
3. The point of contact for the USMC Mud Challenge is MSgt Aaron Johnson or SSgt Joshua Causey at (765) 743-8359.
4. The point of contact for this memorandum is Mr. Gary W. Harris, Antiterrorism Officer at (706) 791-4264 or gary.w.harris.civ@mail.mil.

SHAW S. PICK  
COL, SC  
Commanding