



REPLY TO  
ATTENTION OF:

**DEPARTMENT OF THE ARMY**  
**US ARMY INSTALLATION MANAGEMENT COMMAND**  
**HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON**  
**307 CHAMBERLAIN AVENUE**  
**FORT GORDON, GEORGIA 30905-5730**

IMGO-MWR

**MEMORANDUM FOR INSTRUCTION/INTENT TO PLAY**

**SUBJECT:** 2019 Unit Level Co-Ed Ultimate Frisbee Program

**1. GENERAL:** The Unit Level Ultimate Frisbee Program will be conducted during the period of April – May 2019.

**2. ORGANIZATION:** The Ultimate Frisbee Program will be based upon company level competition. Individual registration will be accepted from members of units that do not have an organized team. The Sports Office will make assignments. Units desiring to enter a team or teams must submit their Memorandum(s) of Intent not later than 28 March 2019 to the Sports Office (Bldg. 24501). The attached memorandum(s) is provided for convenience in notifying the Sports Office.

**3. RESPONSIBILITIES:**

a. Sports Director: Responsible to Directorate of Family and Morale, Welfare and Recreation (DFMWR) for planning, organizing, scheduling, implementation and overall supervision of the leagues, resolution of problems, complaints and protests.

b. Unit Commanders:

(1) Submit appropriate attached Memorandum(s) (i.e. Unit Level Co-Ed Ultimate Frisbee Program) of Intent to participate not later than 28 March 2019.

(2) Notify the Sports Office in your Memorandum of Intent of known dates and daily times the unit will not be available for competition due to military training, exercises, change of command, etc.

(3) Ensure the coach or a designated representative attends a coach's organization meeting (Bldg. 24501) 1300 hours 28 March 2019. Prior to scheduling of practice times attendance of coach/or representative at the organization meeting is required.

**4. PROCEDURES AND RULES:**

a. Games will be played according to the 2019 Ultimate Players Association (UPA) Rules and the additional/amended rules listed herein.

b. Forfeit time is game time. All teams must be on the field ready to play at the schedule time. Failure to do so will result in a forfeit. Teams forfeiting two games for failure to play at the scheduled time will be dropped from the league including tournament play.

c. Cancellations will be accepted and rescheduled only for military commitments that involve the entire unit and only when the Sports Office (791-1142) has been notified prior to 1400 hours the day of the schedule game.

## **5. ELIGIBILITY:**

a. Team composition will be active duty personnel and civilians assigned/attached to that company for duty. Teams will be limited to 12 individuals to include coaches, managers, and administrative personnel.

b. Individuals, who are assigned to one company and attached to another, may play with either the company of assignment or the company to which attached. Once a player has participated with either company, participation with the other company will not be permitted.

c. Participants who are reassigned to another company during the season may elect to continue playing with the previously assigned company provided a memorandum is submitted to the Sports Office prior to participation with his/her previous company. Both the losing and gaining company commanders reflecting agreement for continued participation with the losing company must sign the memorandum.

d. Players ejected from a game for unsportsmanlike conduct will be suspended for one (1) game. A player ejected from a game for unsportsmanlike conduct a second time during the season will be suspended for the remainder of the season, to include tournament games. A player who is detected participating in any manner during suspended period by any member of the Athletic Staff, an Official or Opposing Player will automatically be suspended from further participation for the remainder of the season and the offending team will forfeit all games in which the suspended player participated.

**6. TROPHIES:** Team trophies will be presented to the first, second, and third place teams. Individual trophies will be presented to the first and the second place teams in the post-season tournament play only.

7. Point of contact is Mr. Neil J. Smith, e-mail [neil.j.smith.naf@mail.mil](mailto:neil.j.smith.naf@mail.mil) or

791-1142.

Encl

LARRY W. COGGINS  
Chief, Recreation Division

MEMORANDUM FROM \_\_\_\_\_ 17 October 2018

MEMORANDUM FOR: SPORTS OFFICE (Bldg. 24501)

SUBJECT: 2019 UNIT LEVEL CO-ED ULTIMATE FRISBEE PROGRAM

1. My Unit has received the Letter of Memorandum concerning the 2019 Unit Level Co-Ed Ultimate Frisbee Program Guidelines and does ( ) does not ( ) intend to participate.

2. This Unit cannot participate due to known military commitments on the following dates:

3. This unit can ( ) cannot ( ) compete in games scheduled at 1700 hours.

4. The POC for my unit is \_\_\_\_\_ and the contact phone is \_\_\_\_\_.

5. POC e-mail \_\_\_\_\_

\_\_\_\_\_  
COMMANDING

\_\_\_\_\_  
DATE