



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
HEADQUARTERS, UNITED STATES ARMY GARRISON, FORT GORDON
307 CHAMBERLAIN AVENUE
FORT GORDON, GEORGIA 30905-5730

FEB 02 2022

AMIM-GOO-O (300a)

MEMORANDUM FOR

Directorate of Emergency Services, United States Army, Garrison, ATTN: Victor Lowe
Deputy Director, Fort Gordon Provost Marshall, Fort Gordon, GA 30905

Directorate of Plans, Training, Mobilization and Security (DPTMS), United States Army,
Garrison, ATTN: Mr. Gary Harris, Antiterrorism Officer, Fort Gordon, GA 30905

Directorate of Family, Morale, Welfare and Recreation (DFMWR), United States Army
Garrison, ATTN: Mr. Neil Smith, Supervisory Sports Specialist, Fort Gordon, GA
30905

SUBJECT: Special Authorization for Access Control for the Dr. Seuss on the Loose Run. 12
February 2021.

1. Purpose: To designate special event status for access control to Fort Gordon for the Dr.
Seuss on the Loose Run, 12 February 2021, from 0800 to 1200hrs. The event will start and
finish on Chamberlain Ave.

2. Special Instructions: The event organizer must provide registrant list to DES NLT 1200, 10
February 2022. The Special Access Memorandum will be placed in the registration packet for
each registered runner/participant who does not have a DoD ID Card. Participants are asked to
use Gate 6, have a copy of this memorandum, confirmation email, driver's license, and vehicle
registration available. Personnel may present an electronic copy of this memorandum on their
mobile electronic device. Registrants and support personnel are subject to Random Vehicle
Inspections and Random Electronic ID Credential vetting (Background Checks) at the Access
Control Points. Personnel who fail the background checks will not be authorized entry onto Fort
Gordon. Personnel with active warrants will be processed and turned over to the originating
jurisdiction.

3. The point of contact for the Dr. Seuss on the Loose Run is Mr. Neil Smith, Sports Director, at
706-791-1142, neil.j.smith.naf@mail.mil

4. The point of contact for this memorandum is Mr. Gary W. Harris, Antiterrorism Officer, 706-
791-4264 or gary.w.harris.civ@mail.mil.

SHAW S. PICK
COL, SC
Commanding